**MAHARAJA RANJIT SINGH PUNJAB TECHNICAL UNIVERSITY**

(Estb. By Punjab Govt vide Punjab Act No. 5 of 2015 & under section 2 (f) of the UGC Act at SNo 428)

DABWALI ROAD, BATHINDA (Punjab) -151 001

**Entry No.\_\_\_\_\_\_\_\_**

**Project Submission Performa**

**for NorTH ZONE**

 **“Anveshan”: StudentS’ Research Convention**

**(Feburary 26th - 27th , 2018)**

**To be held at Manav Rachna International University, Faridabad, Haryana**

*(To be submitted by the Head of the Institute of MRSPTU affiliated/constituent college to the o/o Dr Savina Bansal, Dean (R&D) & Anveshan Coordinator-2017, RNo U109, MRSPTU, Bathinda at drd@mrsstu.ac.in)*

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The project as detailed below has been shortlisted by the college for your kind consideration for participating, on behalf of MRSPTU, Bathinda the affiliating University of this college, in the North Zone **“Anveshan”**: **Students’ Research Convention-2017** to be held at **Manav Rachna International University, Faridabad, Haryana**.

|  |  |
| --- | --- |
| **Name of the affiliated Institute** |  |
| **Name of Principal/Director of the Institute and contact no /mail id** |  |
| **Category of Submission****(Engg & Tech/ Pharmacy/ B.Science/ Agriculture/ Social Sciences)** |  |
| **Title of the Project** |  |
| **Subject Area** |  |
| **Name & Designation of the ANVESHAN-2017, Faculty- Coordinator**  |  |
| **Contact mail and mobile of Faculty coordinator** |  |
| **Project Team detail:** *(students must be bonafide full-time students of the college)* |
| **Name**  | **University Roll No.** | **Year of study** | **Branch** | **Course of Study** |
| 1. *Principal Investigator/presenter* |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| **Date of commencement & completion of the Project** |  |
| **Whether the project has been sent for some other competition earlier? If yes, mention place and date** |  |
| **Project Details attached Yes/No** |  |

It is certified that the students are bonafide full-time students of this college and they shall abide by all rules and regulations of University and this Convention.

**(Anveshan-2017 Faculty Coordinator)** **(Principal/Head of the Institute)**

*(Name, Signature, Stamp and Date)*